



NOTICE IS HEREBY GIVEN that a hearing of the **LICENSING SUB-COMMITTEE** will be held in the **COMMITTEE SUITE, BURGESS HALL, WESTWOOD ROAD, ST IVES PE27 6WU** on **WEDNESDAY, 29 APRIL 2026** at **2:00 PM** and you are requested to attend for the transaction of the following business:-

## **AGENDA**

### **APOLOGIES**

#### **1. ELECTION OF CHAIR**

**Item Led By: Democratic Services.**

#### **2. MEMBERS INTERESTS**

To receive from Members declarations as to disclosable pecuniary, other registerable and non-registerable interests in relation to any Agenda item. Please see Notes below.

**Item Led By: Chair.**

#### **3. INTRODUCTION**

**Item Led By: Chair.**

#### **4. LICENSING SUB COMMITTEE PROCEDURE (Pages 5 - 8)**

**Item Led By: Chair.**

#### **5. MEDIUM LICENCE - ABBOTS RIPTON HALL, HALL LANE, ABBOTS RIPTON, HUNTINGDON, PE29 2PQ (Pages 9 - 52)**

To consider an application to grant a Premise Licence (Application Medium Licence 299884)

Applicant: Backwoodsmans Ltd, The Estate Office, Grange Farm, St Ives Road, Abbots Ripton PE29 2PH

Premises: Land associated with Abbots Ripton Hall, Hall Lane, Abbots Ripton, Huntingdon, PE29 2PQ

**Item Led By: Licensing - (01480) 387075**

**6. SMALL EVENTS PRE 23:00 LICENCE - ABBOTS RIPTON HALL, HALL LANE, ABBOTS RIPTON, HUNTINGDON, PE29 2PQ (Pages 53 - 86)**

To consider an application to grant a Premise Licence (Application Small Events Pre 23:00 Licence - 299872)

Applicant: Backwoodsmans Ltd, The Estate Office, Grange Farm, St Ives Road, Abbots Ripton PE29 2PH

Premises: Land associated with Abbots Ripton Hall, Hall Lane, Abbots Ripton, Huntingdon, PE29 2PQ

**Item Led By:**

**7. SMALL EVENTS POST 23:00 LICENCE - ABBOTS RIPTON HALL, HALL LANE, ABBOTS RIPTON, HUNTINGDON, PE29 2PQ (Pages 87 - 122)**

To consider an application to grant a Premise Licence (Application Small Events Post 23:00 Licence - 299874)

Applicant: Backwoodsmans Ltd, The Estate Office, Grange Farm, St Ives Road, Abbots Ripton PE29 2PH

Premises: Land associated with Abbots Ripton Hall, Hall Lane, Abbots Ripton, Huntingdon, PE29 2PQ

**Item Led By:**

**8. EXCLUSION OF PRESS AND PUBLIC**

To resolve:-

to exclude the press and public from the hearing during the determination of the application.

**Item Led By: Chair.**

**9. DETERMINATION**

To determine the application referred to in Agenda Items 5, 6 and 7.

**Item Led By: Chair.**

14 day of April 2026

**Michelle Sacks**

Chief Executive and Head of Paid Service

## **Disclosable Pecuniary Interests and other Registerable and Non Registerable Interests**

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests](#) is available in the Council's Constitution

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**Please contact Democratic Services, Tel: 01480 388169 / email: Democratic.Services@huntingdonshire.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.**

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

### **Emergency Procedure**

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.